Kacou 90 (Kc.90) : The Anticipated Vision

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 90 (KC.90):THE ANTICIPATED VISION

(Preached on Thursday evening, October 29, 2009, and then in 2010 in Anyama, near Abidjan– Ivory Coast)

1 … This morning, I am going to talk about the subject, the anticipated vision to show that every prophet messenger is gathered to his people. Through an ecstasy, William Branham saw that. William Branham says, "He also let me see my people not long ago in white robes. I woke up one morning, and I raised up, and I said, “Sweetheart,” to my wife. She didn’t move. The kids about… I had to get up and take them to school. And all at once something happened, and I felt myself leaving. And I thought, “I’ve already died, and I’m gone on.” See?

2 And I got to a place; I thought, “I believe I’ll look back.” It was just as real, friends, as I’m standing right here. See? And I turned around to look back, and there I was laying on the bed. I was stretched out, laying by the side of my wife. I thought, “Well, it’s probably a heart attack.” See? I thought, “Well, see, I just died instantly,” I looked, and I thought, “Well, now that’s strange, there I lay right there, and here I stand here.”

3 So I turned, and it looked like a great spreading field of bluegrass. And I said, “Well, I wonder what this is.” And all of a sudden, as I looked, here come thousands times thousands of young women, all in white robes, hair hanging down to their waist, bare-footed, and they were running right towards me. And I never seen such pretty women and they all come right up to me. And when they run to me. They hugged me, each one, and said, “Our precious Brother.” And one would hug me, and then the other one would hug me. I was standing there looking.

4 And I thought, “Well now, what’s this”? See? I thought, “What’s happened”? I’ve always lived clean; God knows that. When I was a little boy, the Angel of the Lord told me to not defile my body, smoke, or drink, and that’s been truth. By the grace of God, I’ve kept that. When I was a sinner, I didn’t run around with women… But not there, because you don’t have any more different cells. You’ll never sin there.

5 There was a change. There was only brotherly love there for these women. And these were perfect. But no matter how much they would hug me up into their arms (And they were women; you understand.), but there could never be no sin. The male glands and the female glands both was gone. Thank the Lord.

6 They were my Sisters completely. I looked and I looked at my hands. I seen they was all so young, and I looked; I was young, too. And I looked coming, and I seen Hope coming. I thought, “Now, when she gets here, she’ll say, “Bill.” And when she got to me, I thought, “I’m just going to see what she says.” And she looked up at me, and she said, “Oh, our precious Brother.” She hugged me, and she just went on.

7 Some other woman come, hugged me next. And I heard a noise, and looked over this way, and here come a bunch of men, young fellows, all the age of about twenty. They had dark hair and blond hair, and they all had white robes on and bare-footed, and they run to me and begin to hug me and hollering, “Precious Brother.”

8 And just then a voice went to talking to me; I never did see the voice. It said, “You have been gathered, you have been gathered to your people.” Then some man picked me up, set me way upon a big high thing like this. I said, “Why did you do that”? Said, “In earth you was a leader.” And I said, “Well, I don’t understand this,”.

9 And that voice talking to me. (I never could see the voice. Now, It was just above me, talking to me.) I said, “Well, if I have passed on, I want to see Jesus. He was all my life; I want to see Him.” And so, he said, “You can’t see Him now. He’s still higher.” See, not the Seventh where God is, the sixth. And they were all there and they was passing by. Looked like there

were actually millions of them. And then a voice said, “You’ve been gathered to your people like Jacob was gathered to his people.”
10 I said, “All these my people? Are all these Branhams”? He said, “No, they’re your Converts to Christ.” And I looked around, and there was a real pretty woman run up. She looked real. They was all about the same. She threw her arm around me, and she said, “Oh, my precious Brother.” She looked at me. I thought, “My, she looked like an Angel.” And she passed by.]
11 And that voice said, “Didn’t you recognize her”? I said, “No, I didn’t recognize” Said, “You led her to Christ when she was past ninety.” Said, “You know why she thinks so much of you”? I said, “That pretty girl was past ninety”? Said, “She can never change no more now.” *[Kc.80v6] [Kc.91v3] [Kc.130v5]*
12 Said, “That’s the reason she’s saying, “Precious Brother.” The voice spoke to me, "You know, it is written in the Bible, that the prophets were gathered with their people"? I said, "Yes, I remember that in the Scriptures." Then the multitude cried together, "If you hadn't gone forth with the Gospel, we wouldn't be here.".
13 These people are real. They wasn’t going anywhere. They wasn’t tired being there. And I said, “Well, why can’t I see Jesus”? He said, “Well now, He will come someday, and He will come to you first, and then you’ll be judged.” Said, “These people are your Converts, that you’ve led to Christ.”
14 And I said, “You mean by being a leader, that He will judge me? ”He said, “Yes.” And I said, “Does every leader have to be judged like that”? Said, “Yes.” I said, “What about Paul”? He said, “He will have to be judged with his.” I said, “if his group goes in, so will mine, ’cause I’ve preached exactly the same Word.” And the millions screamed out, all at once, said, “We’re resting on that.”
15 And just then I heard a voice and It cried out, said, “When you were alive on the earth, all that you ever loved, and all that ever loved you, God has given to you.” And I said, “Praise the Lord.” [Ed: The congregation says, “Amen!”].
16 William Branham spoke about this Revelation in the preaching: Jezebel Religion which he preached in 1961. He spoke about it in the preaching on The Seven Church Ages, he spoke about it in The revelation of the seven seals in 1963, he spoke about it in the preaching on The ten virgins, he spoke about it in: The rejected King, he spoke about it in: Beyond the Curtain of time, he spoke about it in Recognizing your day and its Message, he spoke about it in The sixfold purpose Gabriel’s visit to Daniel, he spoke about it in Revelation chapter four and several other preachings. Why? Because it’s a revelation of first importance. Each prophet in a generation is gathered to his people. At the judgment, the elect of each generation will find themselves with only one prophet that God had sent on the earth in their time. *[Kc.100v27]*
17 In the time of Noah, all the elect will be around only one man, Noah. In the time of Jeremiah, all the elect will be gathered around only one man, Jeremiah. In the time of the Lord Jesus Christ, 2000 years ago, all the elect will be gathered around the twelve Apostles. And they are the twelve Apostles who will judge the earth like also today, all the elect will be gathered around only one man, Prophet Kacou Philippe. And then I, Prophet Kacou Philippe and my apostles, will judge the inhabitants of the earth in our time. Those who lived on the earth when I was alive and preaching on the earth. [Ed: The congregation says, “Amen!”].
18 Each prophet will be gathered to his lot. And it was said to Daniel, Thou Daniel, and thou shalt rest and raise and shall join thy lot. Noah with his lot, Moses with his lot, each prophet with his lot. The Lord Jesus Christ and the twelve Apostles and all those who believed in Him when He was preaching on the earth.

The Message of Matthew 25:6 - Integral text

19 And after the Lord Jesus Christ and the Apostles, Paul and his group, Martin Luther and his group, Colomban and his group, William Branham and his group, John Wesley and his group, those who believed in them when they were alive preaching on the earth. And today, only one group will rise at the judgment, and it will be Prophet Kacou Philippe and his group. [Ed: The congregation says, “Amen!”].
20 And at the judgment, the whole earth, when it will hear the name of Prophet Kacou Philippe, will know that it is that name that was on the earth and was invoked on the earth when they were alive on the earth. Noah will not judge the generation of Jeremiah. Isaiah will not judge the generation of Amos. John the Baptist will not judge today’s generation. The Apostles and the Lord Jesus Christ will not judge today’s generation. But there is one who will judge this generation, and it is Prophet Kacou Philippe that the Lord Jesus Christ sent according to his promise of Matthew 23:34 to 35 on April 24, 1993. The whole Bible says it’s so. [Ed: The congregation says, "Amen!"]
21 Each prophet died and was gathered to his people! The patriarchs since Abraham were gathered to their people because they are prophets! Each prophet in his lot. Noah and his lot! Elijah and his lot! John the Baptist and his lot! And after John the Baptist, the Lord Jesus Christ and the twelve Apostles and their lot there.
22 And after the Lord Jesus Christ, Paul came with his lot. And Timothy, Titus, Silvanus are not in the lot of the Lord Jesus Christ and the Apostles, but in the lot of Paul. And after Paul, several prophets were raised for the nations because He is the same yesterday, today and forever. Yesterday with the prophets of the Old Testament and according to Matthew 23:34 to 35 He promised prophets after Him. And each prophet will come with his lot and at the judgment, each prophet will rise with his lot and will condemn his generation. [Ed: The congregation says, “Amen!”].
23 And when the Almighty God who had sent me had allowed me to see what I am preaching this evening, it was in an ecstasy on April 24, 1993. Ecstasies are the highest form of revelation. You are conscious and you see natural things, being in the revelation. I had been caught up in the Heavens and I knew that I was in Heaven, very far above the earth.
24 And there was as another earth very far above clouds. I could see various groups, each one in a kingdom which spread over kilometres. Each kingdom had a gate and was separated from the other kingdoms. And I saw them until I see another kingdom which I know to be that of the Methodists. I was not allowed to get closer but I could see from a distance a woman who was a fervent Methodist on earth and I recognized that it was the gate of the Methodist kingdom!
25 And at the end of the ecstasy, I saw another very white place which I could not have access to either because there was a large chasm all around it! It was a city with a multitude of constellated houses, forming an immense and spreading white mountain. It was covered and surrounded by a faint white Cloud through which one could catch sight of a house which spread over kilometres. I did not see any bluegrass; it was all covered by the Cloud! There were people inside all the other kingdoms that I had seen but there, there was nobody and no bird could fly above! It was the place that had caught my attention and that I observed the most. And when I came out of the ecstasy, I had in mind that it was Paradise, but I did not know really what it was! *[Kc.60v59-60]*
26 But less than a month ago, I understood that the Almighty God was showing me there the lot He reserved for me and for my people. [Ed: The congregation says, “Amen!”]. The Clouds are the Holy Angels who guard this city. And since July 8, 2002, when the midnight Cry sounded on earth, the gates of this Kingdom were opened in the Heavens! And each

preaching that is sounding on the earth, they are the names of the saints that are pronounced.

27 And when a chosen one listens to this Message and says, "Halleluiah I believe!" In Heaven God hears, "Halleluiah, it’s my name that is being pronounced." But if you are a son of the devil, you will listen to the whole Message and that will mean nothing to you because your name is not written in this book, the book of Life of your generation since before the foundation of the world. And he that can understand, let him understand!